

STEVE SISOLAK
Governor

STATE OF NEVADA

DAVID BOBZIEN
Director

JENNIFER TAYLOR, ESQ.
Deputy Director

600 E William Street, Suite 200
Carson City, NV 89701
Office: (775) 687-1850
Fax: (775) 687-1869



GOVERNOR'S OFFICE OF ENERGY

**CERTIFICATE OF ELIGIBILITY FOR PARTIAL ABATEMENT OF
SALES AND USE TAXES (NRS 701A.370(2))**

NOTICE IS HEREBY GIVEN that on September 22, 2020, the Director of the Governor's Office of Energy (Director) entered into an Abatement Agreement with Fish Springs Ranch Solar, LLC (Owner) by which the Director granted Owner a partial abatement of sales and use taxes and pursuant to NRS 701A.300 through 701A.390. A copy of the Abatement Agreement is attached. This Certificate of Eligibility is provided pursuant to NRS 701A.370(2) so that the appropriate parties may receive formal notice of the Abatement Agreement between the Director and the Owner.

SIGNED AND EFFECTIVE this 28 day of September, 2020.

Governor's Office of Energy

By: _____

DAVID BOBZIEN
Director